TACTICAL RESPONSE REPORT/Chicago Police Department

| - | 14 DATE | OE INICIDE | INT | TIME | | 2 ADDRESS | OF OCCURRE | NCE | ** | *************** | 14-97441FEEEEEE | | *************** | 13. | LOCATION | V CODE | T | 4. BEAT/OCCL | R | .00000000000000000000000000000000000000 |
|---|--|------------------|---|--|---|--|--------------------------------------|----------------------|------------------------------------|--|------------------------------------|---|---|---|-----------------------------|--|---|------------------------------|-----------|---|
| | 1. DATE OF INCIDENT TIME 20-DEC-2015 10:36:00 | | | 36:00 | 2. ADDRESS OF OCCURRENCE | | | | | | | | 290 | | | | | 1631 | | |
| | 5. POSITION 6. LAST NAME | | | | 7. FIRST NAME | | | | 8. | 8. STAR NO. 9. SEX | | | 10, RACE CO | | CODE 1 | | | | 13. WT. | |
| MEMBER INVOLVED | 9161 HOLLAND | | | | | | LESLIE R | | | 9 | 9123 O1 M 🔀 | | | | | | | 503 | 180 | |
| S S | 14. DATE OF APPT. 15. EMPLOYEE NO. 05-FEB-2001 | | | | | | 16. UNIT & BEAT OF ASSIGNMENT | | | | 1 1 | | | | | | | BER IN UNIFORM? | | |
| Z Z | | | | | | 025 21. FIRST NAME | | | | 22. M.I. | Land K. M. K. M. Land | | | | | THE PROPERTY OF THE PROPERTY O | | | | |
| SUBJECT | HOLLAND | | | | JAMES | | | | | Ø01M 02F BLK | | | .K | 507 | | | 1 | 85 | | |
| | | | | | | | i. | | | | ARMED?KNIFE/DTHER CUTTING INSTRUME | | | | | | | ED? 32. SUBJECT ALLEGED INJU | | |
| | 28. ADDRESS | | | | | VERRAL THREAT (ASSAULT). | | | | | | | | | X 01 Yes | | 02 No | | | |
| | 33. WHERE WAS MEDICAL TREATMENT OBTAINED? | | | | 34. BY WHOM? | | | | | | | 01 Ар | 01 Apparently Normal | | | 02 Under In | | | ce | |
| | LUTHERAN GENERAL | | | | | ER STAFF | | | | L K N | | | *************************************** | 34 Nol Hospitalized | | | NO. DNA | | | |
| in € | 36. CHARGES PLACED 720 ILCS 5.0/12-2-C-1, 720 ILCS 5.0/12-3.3-A | | | | | | | | | | | | | . 68 NO. 1 9239 4 | 462 | и | , m., | | [] D | NA |
| *************************************** | | | | | | | ACTIVE RESISTER | | | ABBAILANT:ASSAULT | | | ASSAILANT:BATTERY | | | | ASSAILANT:DEADLY F | | | 3000V00VVVVVV0303733 |
| REASON FOR USE OF FORCE | PASSIVE RESISTER DID NOT FOLLOW | | | | | | | | | ATTACK WITH WEAPON ATTACK WITHOUT WEAPON OTHER | | | | USES FORCE LIKELY TO CAUSE DEATH OR GREAT BODILY HARM | | | ⊠ ⊠ | | | |
| | VERBAL DIRECTION STIFFENED (DEAD WEIGHT) OTHER OTHER | | | | | | IMMINENT THREAT OF BATTERY | | | | | | | | | | | | 1 8 | |
| | | | | | | | OTHER _ | OTHER | | | | |) 4 | | | | | | | |
| | | | | OTHER | | | | RAPPOPERAGE | | | | | - - | | | | | | | |
| | | | | | OPEN HAND STRIKE | | | ELBOW S | TRIKE | | | KNEE STRIKE | | 1 | FIREARM | | × | | | |
| | VERBAL COMMANDS | | | | TAKE DOWN / EMERGENCY HANDCUFFING | | | CLOSED HAND | | | | | | | | | | | | |
| | S US ESCORT HOLDS WRISTLOCK ARMBAR PRESSURE SENSITIVE AREAS CONTROL INSTRUMENT | | | *************************************** | OC CHEMICAL WEAPON CANINE TASER (Probe Discharge) | | | STRIKE/P | UNCH | LJ | | KICKS | | J | OTHER | | | | | |
| | | | | | | | | (Describe in Box 40) | | | | IMPACT MUNITION (Describe in Box 40) | | | 1 I | | | | | |
| | | | | | TASER (Cont | | <u> </u> | | | | | (DESCRIBE III DOK 40) | | 1 | | | | | | |
| Che | | OC/CH | HEMICAL WE | WEAPON | | TASER (Spark Displayed) | | Ō | | | | | | | | | | | | |
| E = | | W/AU1 | THORIZATIOI R | N | _ | OTHER | | | OTHER_ | | remover or market over 4.4.4.4 | • | | - | | | | | | |
| 90 | • OC/CHE | MICAL WE | EAPON AUTH | ORIZED BY (NA | ME) | | • | 40. AE | DITIONAL II | FORMATIO | N | , | | | | | | | | - |
| DISCHARGE INCIDENT 9 : | | | | | | | | OF | FENDER | ARME | D WITH | KNIF | E. APPI | ROXIN | MATEL | Y 13" | IN LEN | IGTH. | | |
| | POSITION | ٧ | *************************************** | STAR NO. | | U | UNIT | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | 41, WEAPON TYPE 04 SEMI-AUTO PISTOL | | | | 42. INCIDENT OCCURREC | | | REC | | | | □, | | | | ATHER CONDITIONS | | | | |
| Ş | 01 REVOLVER 05 CHEMICAL WEAPON | | | | V Ndoors Outd | | | Ouldoors | Idoors 02 Night 03 Dav | | | awn 04 Dusk C | | | CLE | LEAR | | | | |
| <u> </u> | 02 RIFLE 06 TASER (Probe Disch | | | | narge) 45. MAKE/MANUFACTI | | | | | |)EL | 47. BARREL LENGTH | | | GTH | : 48. CALIBER/GAUGE | | | | |
| ARG | 03 SHOTGUN 07 OTHER | | | STURM, RUGER & CO. {BEARCAT,BLACKHAWK,5 | | | K,SPEED SIX | SPEED SIX) LCP | | | 2.75 | | | | 380 ACP | | | | | |
| Z, | | | | 'ON SERIAL No. (Include Letters) | | | 51, CHICAGO GUN REG. NO. R030551S | | | | 52. IL FIREARM OWNER ID. NO. | | | NO. | 53. HANDGUN CERTIFICATE NO. | | | | | |
| ; | 376312 64. SPECIAL WEAPON CERTIFICATE NO. 66. PROPE | | | | | | | | | | | | NO, OF WEAPONS DISCHARGED BY | | | - T 5: | 58, TOTAL NO. OF SHOTS MEMBER | | | |
| Š | 54, SPECIAL WEAPON CENTIFICATE NO. 100, PROPE | | | | 3 | | | | | | | S MEMBER. 1 | | | | FIRED | | | | |
| WEAPON | 59. WHO FIRED FIRST SHOT 03 OTHER (SPECIFY) | | | | | 50. WAS FIREARM RELOADED 61. DURING INCIDENT SH | | | 81. NO 0 | T OUCLE O | | | W WAS MEMBER'S HANDGUN WORK | | | | NOT WORK AT TIME | | | |
| \$ | | | 02 OFFEN | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 01 YES 🖾 02 NO RELOADED | | | | | | | AIST) [| ST) 02 LT. SIDE (WAIS | | | IST) ID MEMBER USE SIGHTS | | EVENT NO. | |
| | 83. HOW WAS MEMBER'S HANDGUN DRAWN ☐ 03 OTHER (Specify) 84. SPECIFY METHOD/EQUIPMENT USED TO RELOAD DNA 65. DID MEMBER USE SIGHTS © 1 YES ☑ 02 NO | | | | | | | | | | | | | | ı | ğ Z | | | | |
| | 88. DESCRIBE PROTECTIVE COVER USED (LIGHT POLES, DOORWAYS, CAR, FURNITURE, ETC) 67. DISTANCE BETWEEN INVOLVED MEMBER & OFFENDER WHEN FIRST SHOT WAS | | | | | | | | | | | | OT WAS F | RED | 1 | S | | | | |
| | DNA | | | | | | | ∑ 010 - 0 | | | FT. 🗌 02 05 - 10 FT. 📗 03 10 - | | | |) - 15 FT. 04 OVER 15 F | | | · | | ន្ត |
| | 68. PERSONIOBJECT STRUCK AS RESULT OF THE DISCHARGE OF MEMBERS WE K | | | | | | | | | | | | HARGING WEAPON 🔀 01 STANDING [| | | | OS LAING DOMN | | | ဖ |
| | *************************************** | **************** | | | 03 BOTH | *************************************** | PIANIA PAN | *************** | | | | 31221111111111111111111111111111111111 | ribbooksooksoossoos | | | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 444 | ╅ | 7.1 |
| CASE INFO. 22 | | | | OR TASER I | | |) OEMC | | 355 & LT | | | | _ | CPI | | | flanda terre | | Mileston | 71. R.D. NO |
| | NOT:FICATIONS (FIREARM INCIDENT): 🔀 OEMC 🔀 DSS/DIST. OF OCCUR & OCIC 🔀 CPIC 🛣 DET. DIV. Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report. | | | | | | | | | | | | | | | § | | | | |
| ∪≝ | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | uired no | ouncations | s and all w | | | 000000000000000000000000000000000000000 | aaaanaanahaanh444 | | mentec | ı 13 (F16 | abhto | hiare c | ast 16 | μυι ι. | | 5 |
| SIGNATURES | 73. REP | ORTING M | IEMBER (Pdr | nt Name) | | | | 912 | /EMPLOYEE | NO. | GNATURE | | | | | | | | | 3 |
| | | | 5 17:01: | | *************************************** | | | | | | (1,0)(10)(10)(10) | | | *********** | | Marra de la composición dela composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la composición de la composición dela composición de la composición dela composición de | | | | HY543950 |
| | Revie | wing s | uperviso | or will ensur | e the le | gibility an | d complet | eness | of this r | eport an | d attest | by ent | ering th | e requ | ired inf | ormati | on bel | ow. | | 0 |
| | 74. REVIEWING SUPERVISOR (Print Name) STAR NO. SIGNAY KERO, ROBERT A 506 | | | | | | | | ATURE DATE REVIEWED 20-DEC-2015 17 | | | | | TIME 7:15:1 | | | | | | |
| S | NEKU | , KUB | CRIA | -0000000000000000000000000000000000000 | d0000000000000000000000000000000000000 | 506 | | | | *** | 20-DEC-20 | | | | 10 17:10:12 | | | httrootsooonstooons. | | |
| CPD-11 | .377 (RI | EV. 3/00 | 3) | | | | | | | | | | | | | | | 1 | , te | |

0-11.377 (REV. 3/08)

1.00 1/078530 15-26

7

Allectrocal II

LIEUTENANT OR ABOVE/OCIC REVIEW THE ON-CALL INCIDENT COMMANDER (OCIC) WILL COMPLETE THE REVIEW SECTION FOR 1.) ALL INCIDENTS INVOLVING THE DISCHARGE OF A FIREARM BY A DEPARTMENT MEMBER; 2.) ALL INCIDENTS INVOLVING THE DISCHARGE OF THE PUBLIC SUBSEQUENT TO INTERACTIONS WITH A DEPARTMENT MEMBER; 3.) ALL INCIDENTS INVOLVING THE DISCHARGE OF IMPACT MUNITIONS BY A DEPARTMENT MEMBER; 4.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 THROUGH THE ASSIGNED INVESTIGATING SUPERVISOR THE RANK OF LIEUTENANT OR ABOVE FROM THE DISTRICT OF DOCURRENCE WILL COMPLETE THE REVIEW SECTION FOR ALL OTHER INCIDENTS. INTERVIEW NOT CONDUCTED (Specify Resson) 75. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE REFUSED DNA Offender currently hospitalized/being treated for a gunshot wound. 76. LIEUTENANT OR ABOVE/OCIC RATIONALE FOR BOX 77 FINDING Based on the information available at the time, it is the preliminary determination of the undersigned that P.O. Department Policy in that P.O. Ifred her weapon after offender, armed with a knife, approached P.O. acted in accordance with stating he would kill her and her 77. LIEUTENANT OR ABOVE/OCIC FINDING BASED UPON CURRENTLY AVAILABLE INFORMATION:

☐ I HAVE CONCLUDED THAT FURTHER INVESTIGATION IS REQUIRED.

LOG NO/CRNO.____OBTAINED

SIGNATURE

I HAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT PROCEDURES AND DIRECTIVES.

78. LIEUTENANT OR ABOVE/OCIC (Print Name)

STAPLES, MELISSA A

79. TOTAL TRR'S THIS EVENT No.

| 1001 | 1078530 | U#15-26 |
|---------|---|---------|
| Allasin | P. C. C. S. | 7 |

DATE COMPLETED

20-DEC-2015 17:27:59