

OFFICER'S BATTERY REPORT
CHICAGO POLICE DEPARTMENT

RD NO **HY335302**

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties

"X APPLICABLE BOXES"

OFFICER INFORMATION		INCIDENT INFORMATION	
NAME (LAST - FIRST - M I) PACINO, ANTHONY J		1. INDOOR <input checked="" type="checkbox"/> 2. OUTDOOR	
STAR NO. 19731	POSITION POLICE OFFICER	ADDRESS OF OCCURRENCE 10639 S COTTAGE GROVE AVE	
DATE OF APPOINTMENT 05-AUG-1996	EMPLOYEE NO. [REDACTED]	CITY <input checked="" type="checkbox"/> CHICAGO	STATE (if outside Chicago)
UNIT OF ASSIGNMENT 193	BEAT/CALL NO. 6665H	LOCATION CODE 304-STREET	BEAT OF OCCURRENCE 0512
SEX <input checked="" type="checkbox"/> 1. M 2. F	RACE WHITE	DOB [REDACTED]	DATE OF OCCURRENCE TIME DAY OF WEEK 10-JUL-2015 16:03:00 FRIDAY
HEIGHT 511	WEIGHT 220	NO. OF OFFICERS BATTERED <u> 8 </u>	
TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED		WERE THERE ASSISTING UNITS ON SCENE? 1. <input checked="" type="checkbox"/> YES 2. NO	
<input checked="" type="checkbox"/> 1 ON DUTY A. UNIFORM, PATROL DUTY B. UNIFORM, OTHER DUTY Describe _____ <input checked="" type="checkbox"/> C. CITIZEN'S DRESS D. TACTICAL E. B.I.S. UNIT F. SPECIAL EMPLOYMENT G. OTHER _____ 2. OFF DUTY 3. SPECIAL EMPLOYMENT 4. SECONDARY / OTHER		IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS)? <u> 7 </u>	
WORKING <input checked="" type="checkbox"/> A. ALONE B. WITH ONE PARTNER C. WITH MULTIPLE PARTNERS How many? _____ PATROL TYPE A. SQUAD CAR B. FOOT C. BICYCLE D. APV/MOTORCYCLE E. SQUADROL <input checked="" type="checkbox"/> F. OTHER INVESTIGATIVE		MANNER OF ATTACK	
TYPE OF ACTIVITY		01. SHOT 02. SHOT AT 03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT) 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT) <input checked="" type="checkbox"/> 05. OTHER (INCLUDING VERBAL THREATS)	
A. AMBUSH - NO WARNING <input checked="" type="checkbox"/> B. TRAFFIC STOP/PURSUIT C. INVESTIGATING SUSPICIOUS PERSON D. DISTURBANCE - DOMESTIC E. DISTURBANCE - MENTAL PATIENT F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER G. DISTURBANCE - OTHER <input checked="" type="checkbox"/> H. MAN WITH A GUN I. PURSUING/ARRESTING OFFENDER (Specify) CHARGE _____ IUCR CODE _____ J. PROCESSING/TRANSPORTING/GUARDING A PRISONER (Specify) ORIGINAL CHARGE _____ ORIGINAL IUCR CODE _____ K. OTHER		TYPE OF WEAPON/THREAT	
A. SQUAD CAR B. FOOT C. BICYCLE D. APV/MOTORCYCLE E. SQUADROL <input checked="" type="checkbox"/> F. OTHER INVESTIGATIVE		(Check all that apply): <input checked="" type="checkbox"/> A. FIREARM CALIBER 45 CAL 1. REVOLVER <input checked="" type="checkbox"/> 2. SEMI-AUTOMATIC 3. RIFLE 4. SHOTGUN B. VEHICLE 1. OFFICER STRUCK WITH VEHICLE 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE C. KNIFE/OTHER CUTTING INSTRUMENT I. BLUNT INSTRUMENT	
TYPE OF INJURY TO OFFICER		OFFENDER INFORMATION	
A. FATAL B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/Internal Injuries) C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions) <input checked="" type="checkbox"/> D. NONE APPARENT/NONE		SEX <input checked="" type="checkbox"/> 1. M 2. F RACE BLACK DOB [REDACTED]	
LIGHTING CONDITIONS AT INCIDENT		CB NO. 00000000 IR NO.	
<input checked="" type="checkbox"/> A. DAYLIGHT D. DUSK B. NIGHT E. ARTIFICIAL LIGHT 1. POOR 2. GOOD		WAS THE OFFENDER'S ACTIVITY DRUG RELATED? 1. YES - 1. YES 2. NO - 2. NO <input checked="" type="checkbox"/> 3. UNKNOWN <input checked="" type="checkbox"/> 3. UNKNOWN	
WEATHER CONDITIONS		NO. OF OFFENDERS PRESENT? <u> 1 </u>	
<input checked="" type="checkbox"/> A. CLEAR D. FOG / SMOKE / HAZE G. OTHER B. RAIN E. SLEET / HAIL C. SNOW F. SEVERE CROSS WIND		APPROXIMATE OUTDOOR TEMPERATURE: 72°F	

LOG 1076081
UMS-10
AA-31

R/O's and assisting officers were in fear of receiving great bodily harm and death when the offender Mcswain, while armed with a Colt, 45 Caliber semi-automatic handgun presented a threat to R/O's and assisting officers.

REPORTING MEMBER - SIGNATURE PACINO, ANTHONY J	STAR NO. 19731	WATCH COMMANDER /UNIT COMMANDING OFFICER- SIGNATURE WALLER, FRED L	STAR NO. 464
---	-------------------	---	-----------------

Log 1076081
UB 15-10
AH-31